#### SAINT MARGARET MARY'S

Weekend Masses Saturday 6:00pm (Vigil) Sunday 9:00am (English) Sunday 10:30am (Italian) Sunday 5:00pm (Vietnamese)

Weekday Masses Tuesday – Friday 9:00am (Wednesday - Italian)

Reconciliation (1<sup>st</sup> Rite) By appointment

**Baptisms** 1<sup>st</sup> Sunday of the month

> Weddings By appointment

Holy Hour (English/Italian) Every 1st Friday of month 8:00am – 9:00am (Vietnamese) Every Sunday 3:00pm - 4:00pm

### PARISH DIARY / DIARIO PARROCCHIALE

10 / 11 FEBRUARY 2024

6TH SUNDAY IN ORDINARY TIME - Year B

#### **FEBRUARY**

14 ASH WEDNESDAY Masses : - 9:00am English / Italian

- 7:00pm Vietnamese

#### 16 Stations of the Cross 7:00pm

17/181ST SUNDAY OF LENT

23 Stations of the Cross 7:00pm 24/25 2ND SUNDAY OF LENT

### MARCH

- 1 Holy Hour 8:00am followed by Mass
- 1 Stations of the Cross 7:00pm
- 2/3 3RD SUNDAY OF LENT
- 6 Pastoral Council Meeting 7:00pm

# NEXT WEEKEND'S ROSTER

**1ST SUNDAY OF LENT - YEAR B** 

**Readings:** Genesis 9:8-15 1 Peter 3:18-22 Mark 1:12-15

Ministers: (Sat/Sab) J Anderson (Sun/Dom 9:00am) C Giani (Sun/Dom 10:00am) C Granata

**Commentators**: (Sat/Sab) J Hunter (Sun/Dom 9:00am) J Smyth

Readers: (Sat/Sab) J Hunter (Sun/Dom 9:00am) M McLeod (Sun/Dom 10:30am) L Scutella

> **Counter:** E Frassetto

FINANCE/FINANZE - 4/02/2024 THANKSGIVING ENVELOPES - Church \$236.20 - Presbytery \$135.00 LOOSE CASH - Church \$255.80 - Presbytery \$255.80 **DIRECT DEPOSITS TO CHURCH** - January \$325 SUPPORTING OUR PARISH ELECTRONICALLY CASHLESS PAYMENTS: CDFPay for Parish: https://bit.ly/CDFpayBrunswickNorth **OR DIRECT DEPOSIT**: Church A/C: BSB: 083-347 ACC: 542820812 Presbytery A/C: BSB: 083-347 ACC: 543011742

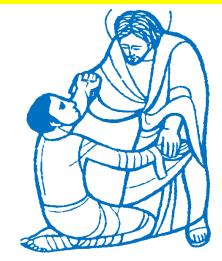
Thank you/Grazie



# Welcome to St Margaret Mary's Parish

Salesians of Don Bosco 51 Mitchell Street, North Brunswick. Presbytery 9386 6522 Brunswicknorth@cam.org.au Email Website http://pol.org.au/brunswicknorth/home.aspx Facebook www.facebook.com/smm.parish.brunswick School 9383 6699 Don Bosco 9383 5333 Parish Priest: Fr Anthony Quang Nguyen SDB Mobile: 0412 560 445 9383 6699 School Principal: Mr Daniel Ryan

SATURDAY 10<sup>TH</sup> & SUNDAY 11<sup>TH</sup> FEBRUARY 2024 SIXTH SUNDAY IN ORDINARY TIME – YEAR B



# The Leprosy left him and he was cured.

Mark 1:40-45

# LIVING THE GOSPEL

Reach out and touch someone who needs a sign of acceptance or a gift of compassion.

#### PENSIERO DOMENICALE

Forse ci sono coloro tra noi a cui sembrava che nessuno li voleva bene, e che si sentivamo rigettati da altri. Sará stata un'occasione quando un amico o parente non è venuto al pranzo a cui era staro invitato, senza scuse. É capitato a noi di aver salutato un amico che risponde con un muso lungo?

Immaginiamoci la situazione in cui si sentono i bambini abbandonati. La parabola del lebbroso ci da un esempio di cosa vuol dire essere abbandonati, disprezzati, di non avere un posto degno nella nostra comunitá, sociale o parrochiale! Avendo resa publica la sua guarigione, il lebbroso purtroppo costringe Gesù a nascondersi dalle autoritá in un luogo privato!

#### Please remember in your prayers / Gentilmente ricordate nelle vostre preghiere:



OUR SICK / NOSTRI MALATI Our family members and friends and our parishioners.

WE REMEMBER / RICORDIAMO Antonio Paoliello, Vivien Paoliello.

# **Responsorial Psalm Response**

I turn to you Lord, in time of trouble and you fill me with the joy of salvation.



# CUPPA AFTER MASS

This weekend, as you're walking out of Mass stop by the gathering space and enjoy some refreshments on offer. Bought to you by the Welcoming Committee!



# Ash Wednesday

Wednesday 14th February Mass and Distribution of Ashes - 9:00am English / Italian

- 7:00pm Vietnamese

# Ash Wednesday

The Day of Ashes (Latin: *dies cinerum*), the first day of Lent, probably dates from at least the eighth century. On this day the faithful approach the altar where the priest, dipping his thumb into ashes previously blessed, marks the forehead of each with the sign of the cross, saying as a reminder of our mortality: 'Remember that thou art dust and unto dust thou shalt return.'

The wearing of ashes is also a sign of repentance - for example, in Job 42:6 we read: 'I retract what I have said and repent in dust and ashes.' The ashes are made by burning the blessed palms that were distributed the previous year on Palm Sunday.

# LENTEN DEVOTION

The Stations of the Cross are held every Friday at 7:00pm during lent. All welcome. <u>DEVOZIONE QUARESIMALE</u>

La Via Crucis sarà celebrata ogni Venerdì alle 7 durante la quaresima. Siete tutti benvenuti.

# THE RISING OF 'THE LIVING DEAD'

The sight of a leper, with bits of skin dangling from one's extremities such as fingers and toes, would easily arouse a range of feelings in most of us, such as compassion, repulse and even anger. A disease which fortunately does not afflict people in twenty first Western society, is sadly still found in parts of the world, just as it was centuries ago deep in the Sinai Peninsula.

Confronted with leprosy, or similar skin conditions, Moses and his leaders decided that such persons were impure, and as such they were banished to live well away from any contact with members of the community. Both the 'impure' man and Jesus knew the rules, but the man in Mark's account seemed quite oblivious to these restrictions. In what could have been interpreted as an act of defiance, he approached Jesus, a definite 'no-no', and as Jesus stood his ground, the faith-filled man let him know that "If you will, you can make me clean."

Already deeply affected by the sight of the 'condemned' man, Jesus was visibly moved with compassion, or, as scholars inform us, he actually showed anger at the injustice which had been perpetrated. "Of course I do, be clean". and in a tangible sign of affection, he touched him. Both men had broken several prescriptions, but neither Jesus nor the man showed the lest bit of concern. What mattered was that the man who had been condemned to be a LIVING-DEAD would now be able to rise to the life which had been denied him.

We may not be so hard on Moses, because excommunications and exclusions continue to blot our otherwise inclusive nature. A woman may not join the bingo group any more, a student is no longer welcome among the select group of friends, people with alternative lifestyles or choices are shunned. We would do well to examine the choices we make.

**Caritas** 

# **PROJECT COMPASSION**

Project Compassion box or a set of donation envelopes will be available in the Church entrance from Wednesday. With your support, Caritas Australia has been able to support vulnerable communities around the world to tackle poverty, food security, education, water, sanitation and disaster risk reduction to build a better future for all.

Donations can also be made by visiting <u>caritas.org.au/project-compassion</u> or by calling 1800 024 413.



#### New Rosters Ready for Pickup Please find the roster for March-May is now available for collection from the church foyer. Thank you to all the people who participate in these important ministries. *Fr Anthony*